

JEEVAY SANJHA PUNJAB
PRESENTS

# SIKH HISTORICAL SHRINES IN PAKISTAN: LAHORE DISTRICT



AUTHOR: DR. TARUNJIT SINGH BUTALIA

# SIKH HISTORICAL SHRINES IN PAKISTAN: LAHORE DISTRICT

Author: Dr. Tarunjit Singh Butalia

Mobile: +1 (614) 753-3292 Email: tsbutalia@gmail.com

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Website: <a href="www.JeevaySanjhaPunjab.com">www.JeevaySanjhaPunjab.com</a>
Email: <a href="mailto:info@JeevaySanjhaPunjab.com">info@JeevaySanjhaPunjab.com</a>

Mobile: +1 (220) 465-4593

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### **Introduction**

The partition of 1947 not only resulted in the loss of life and property but also led to the separation of the Sikh community from their significant historical Gurdwaras and monuments in Lehnda Punjab. This division has lasted over 75 years and left many of these sites forgotten. This project, of immense historical significance, aims to revive the 'lost to memory' Sikh historical shrines in the community's consciousness. Your interest and support are not just crucial but integral to this endeavor.

The 75-year separation of Sikhs from their historical shrines has resulted not only in physical distance but also a significant loss of memory for the Sikh community. The emotional toll of this separation is immense, with many of the Sikh historical shrines left back in Pakistan having been forgotten from the community's collective memory, especially those in villages.

Jeevay Sanjha Punjab undertook the meticulous and dedicated task of documenting these 'lost to memory' Sikh historical shrines in selected districts of Pakistan. Our dedication is evident in our extensive study of as many books as possible published before 1947 on Sikh Gurdwaras in Punjab, all written in Gurmukhi, and our consultation of maps of Lahore published before the partition. The second step was to compile an exhaustive database of over 200 such historical shrine sites in Pakistan (mainly in Lehnda Punjab), along with the site's history and as much information available on the site's exact location. The third step was to visit each site, locate, and document the shrine. The background research and meetings with local village elders allowed us to locate each of the over 40 sites in the Lahore district. In some cases, the shrine still existed (often in ruins), but in most cases, it had been demolished, and another religious or non-religious monument was built over it. This booklet is the outcome of this meticulous and dedicated work for the current Lahore District of Pakistan.

Through this work, we are reviving many 'lost to memory' Gurdwaras of the Sikh Gurus in Pakistan, returning them to the community's memory. We hope future generations of our community will remember these places associated with our Sikh Gurus, and may our great-grandchildren work to restore these sites to their former glory. Our collective responsibility and your commitment are to ensure that these sites associated with our Sikh Gurus are never forgotten again.

We deeply appreciate the collaboration with the Panjab Digital Library (<a href="www.panjabdigilib.org/">www.panjabdigilib.org/</a>) and its permission to access its records. We also gratefully acknowledge Dasvand Network's (<a href="https://dvnetwork.org/">https://dvnetwork.org/</a>) support. We also appreciate the cooperation of the Walled City of Lahore Authority (<a href="https://walledcitylahore.gop.pk/">https://walledcitylahore.gop.pk/</a>).

### How to Use

This section provides a detailed guide on using this booklet, including information on the featured historical sites, navigation of the maps, and planning a personalized travel route. We hope tourists and researchers will use this valuable information to visit these historical sites.

This guidebook features six Gurdwaras dedicated to Siri Guru Nanak Sahib, one to Siri Guru Amardas Sahib, two to Siri Guru Ram Das Sahib, four to Siri Guru Arjan Sahib, and eleven to Siri Guru Hargobind Sahib. It also includes three Gurdwaras and monuments of associates of the Sikh Gurus, five Shaheeds of the Sikh Misl era, four Samadhs from the Sikh Kingdom, and six other sites – all located within the current Lahore district of Pakistan.

We provide maps with the site numbers marked for your convenience. Each site includes Google Maps coordinates and a short history. Also included are weblinks to Google Maps and educational videos, if available, to ensure you have all the necessary information at your fingertips.

### Jeevay Sanjha Punjab

You can create a personalized travel route using Google Maps links or coordinates, depending on your time. You may plan your visit with the following information.

Blue	Sites with	functional	Gurdwaras,	must visit
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Green Well-maintained but not functional Gurdwara, must visit

**Purple** Places are still standing (some are occupied by locals, converted into tombs, or used as

schools). All these sites are also worth visiting by Sikh tourists, time permitting.

**Red** Sites are in a ruinous condition due to neglect. If you plan to visit them, please be extra

careful, as they may be unsafe for exploration.

**Brown** Sites that have disappeared entirely or been replaced by new buildings, but for which we

now know the exact location. You may visit these sites, time permitting.

### Siri Guru Nanak Sahib

- 1. Gurdwara Nanakgarh Patshahi Pehli
- 2. Gurdwara Bhai Duni Chand Patshahi Pehli
- 3. Gurdwara Dera Chahal Patshahi Pehli
- 4. Gurdwara Rori Sahib Patshahi Pehli
- 5. Gurdwara Chota Nankana Patshahi Pehli
- 6. Gurdwara Ghowindi Sahib Patshahi Pehli

### Siri Guru Amar Das Sahib

7. Gurdwara Boali Patshahi Teeji

### Siri Guru Ram Das Sahib

- 8. Gurdwara Janamasthan Patshahi Chauthi
- 9. Gurdwara Dharamsal Patshahi Chauthi

### Siri Guru Arjan Sahib

- 10. Gurdwara Diwankhana Patshahi Panjvin
- 11. Gurdwara Boali Patshahi Panjvin
- 12. Gurdwara Lal Khoo Patshahi Panjvin
- 13. Gurdwara Dera Sahib Patshahi Panjvin

### Siri Guru Hargobind Sahib

- 14. Gurdwara Chumalla Patshahi Chhevin
- 15. Gurdwara Manji Sahib Patshahi Chhevin
- 16. Gurdwara Mozang Patshahi Chhevin
- 17. Gurdwara Shikargarh Patshahi Chhevin
- 18. Gurdwara Guru Mangat Patshahi Chhevin
- 19. Gurdwara Amar Sidhu Patshahi Chhevin
- 20. Gurdwara Jhallian Patshahi Chhevin
- 21. Gurdwara Hudiara Patshahi Chhevin
- 22. Gurdwara Padhana Patshahi Chhevin
- 23. Gurdwara Rampura Khurd Patshahi Chhevin
- 24. Gurdwara Rampura Kalan Patshahi Chhevin

### Associates of Sikh Gurus

- 25. Gurdwara Budhu da Awaa
- 26. Janamasthan Bhai Daya Singh
- 27. Gurdwara Manhala Baba Balu Hasna

### Shaheeds of Misl Era

- 28. Gurdwara Shaheedganj Singh Singhnian
- 29. Gurdwara Shaheedganj Bhai Mani Singh
- 30. Gurdwara Shaheedganj Bhai Taru Singh
- 31. Gurdwara Shaheed Bhai Taru Singh
- 32. Gurdwara Shaheedganj Bhai Dharam Singh

### Sikh Kingdom

- Samadh Maharaja Ranjit Singh, Maharaja Kharak Singh, Kanwar Naunihal Singh, and Maharani Jind Kaur
- 34. Samadh Maharaja Sher Singh and Tikka Partap Singh
- 35. Samadhs of Maharani Datar Kaur, Maharani Sahib Kaur, and Maharani Chand Kaur
- 36. Grave of Princess Bamba Sutherland

### Others & Heretic Groups

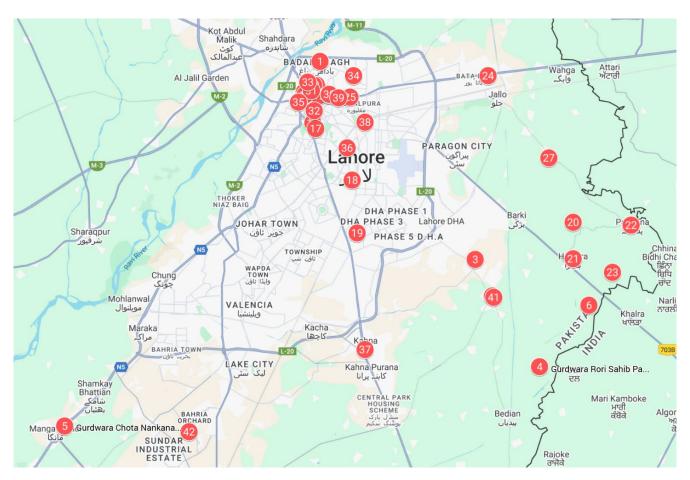
- 37. Gurdwara Jamait Singh
- 38. Gurdwara Chubacha Sahib
- 39. Samadh Baba Srichand / Dera Tahli Sahib
- 40. Samadh Baba Pirthi Chand
- 41. Sarovar Baba Pirthi Chand
- 42. Dera Manak Bhai Pirthi

Two Gurdwaras in the Lahore district have beautiful frescos. First is Gurdwara Dera Sahib Patshahi Panjvin (#13), especially its outside corridor and top floor. Gurdwara Hudiara Patshahi Chhevin (#21) also has beautiful frescos inside.

The following two Sikh historical sites could not be located as of the publication of this document:

- Janamasthan Mata Jeeto ji (1673-1700) in Sehgal Gali of Lahore, and
- Samadh Shaheed Bhai Hakikat Singh Dharmi (1724-1735) near village Khui Miran of Lahore.

# **Map of Lahore District**



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- 31. Gurdwara Shaheed Bhai Taru Singh
- 32. Gurdwara Shaheedgani Bhai Dharam Singh

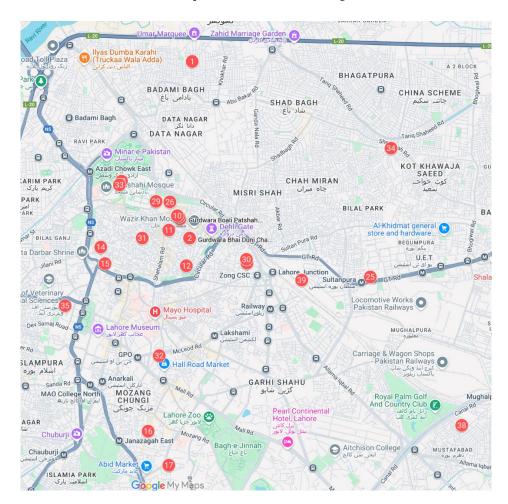
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- 38. Gurdwara Chubacha Sahib
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- 40. Samadh Baba Pirthi Chand
- 41. Sarovar Baba Pirthi Chand
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# **Map of Lahore City**



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- Gurdwara Nanakgarh Patshahi Pehli 1.
- Gurdwara Bhai Duni Chand Patshahi Pehli 2.
- Gurdwara Dera Chahal Patshahi Pehli 3.
- 4. Gurdwara Rori Sahib Patshahi Pehli
- 5. Gurdwara Chota Nankana Patshahi Pehli
- Gurdwara Ghowindi Sahib Patshahi Pehli

### Siri Guru Amar Das Sahib

Gurdwara Boali Patshahi Teeji

### Siri Guru Ram Das Sahib

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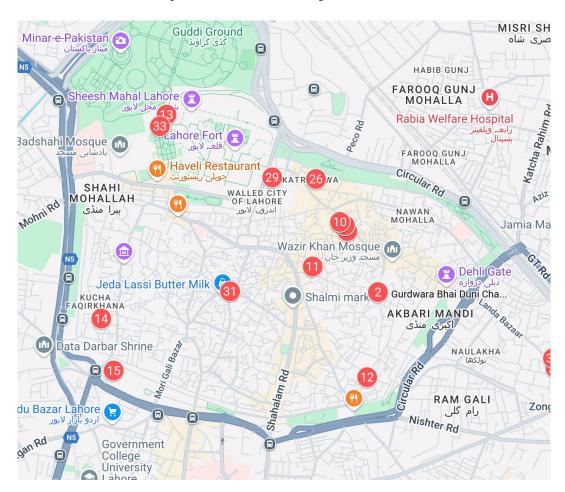
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# **Map of Walled City of Lahore**



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## **List of Sikh Historical Shrines**

### Siri Guru Nanak Sahib

1. **Gurdwara Nanakgarh Patshahi Pehli** (31°36'22.6"N 74°19'23.5"E): This site holds great significance as



it was where Siri Guru Nanak Sahib stayed when he visited Bangalianwala Bagh, located north of Budha Ravi and Badami Bagh. From there, he proceeded to Gurdwara Bhai Duni Chand Patshahi Pehli at the request of Bhai Dunni Chand. Now, a home is built in its place. This Gurdwara had approximately 2.5 acres of land and a well attached to it before 1947. Watch a video of it at <a href="https://bit.ly/3XKKI60">https://bit.ly/3XKKI60</a>.

2. **Gurdwara Bhai Duni Chand Patshahi Pehli** (31°34'55.0"N 74°19'22.1"E): In 1501, Bhai Duni Chand took Siri Guru Nanak Sahib from Gurdwara Nanakgarh near Badami Bagh to his haveli here in Sirianwala Bazar of Chuhatta Jawar Mal located inside Delhi Gate behind the Wazir Khan Masjid. From here, Guru Sahib then went to Nankana Sahib. The Darbar Hall of the Gurdwara is still preserved. Watch a video of it at <a href="https://bit.ly/3FXLtCQ">https://bit.ly/3FXLtCQ</a>.



3. Gurdwara Dera Chahal Patshahi Pehli (31°26'37.6"N 74°28'19.5"E): This



Gurdwara, located in the village of Dera Chahal, is the village of the mother and in-laws of Siri Guru Nanak Sahib. He stayed here for his marriage and preached. Bibi Nanki, his sister, was born here. This Gurdwara had about 100 acres of land attached to it before 1947.

4. Gurdwara Rori Sahib Patshahi Pehli (31°21'20.6"N 74°32'02.5"E): Located near the village of Jahman, Siri Guru Nanak Sahib visited and stayed for a few days. The Gurdwara was built on a hill of small rocks, and recently, the dome collapsed due to rain. Sarovar is next to it. Please note that this site may not be safe for exploration due to a collapsed dome. Watch a video of it at <a href="https://bit.ly/4i3BFUW">https://bit.ly/4i3BFUW</a>.



5. Gurdwara Chota Nankana Patshahi Pehli (31°18'26.8"N 74°04'40.4"E): Located near the village of



Manga, Siri Guru Nanak Sahib stayed here for a few days in the jungle. The Gurdwara building still stands without a roof, and the fisheries department uses the large Sarovar around it. This Gurdwara had 135 acres of land attached to it before 1947. Watch a video of it at https://bit.ly/4jn6Uvf.

6. **Gurdwara Ghowindi Sahib Patshahi Pehli** (31°24'22.6"N 74°34'53.6"E): Siri Guru Nanak Sahib came to the outskirts of the village of Ghowindi and stayed near the camp of Vanjaras. An old Lahura tree and the small crumbling Gurdwara building are still there, along with a vanishing Sarovar. This Gurdwara had approximately 10 acres of land adjacent to the village of Ghowindi, attached to it before 1947. Watch a video of it at <a href="https://bit.ly/42wwdFB">https://bit.ly/42wwdFB</a>.



### Siri Guru Amar Das Sahib

7. **Gurdwara Boali Patshahi Teeji** (31°35'04.7"N 74°19'16.4"E): This Boali was located near Gurdwara Janamasthan Patshahi Chauthi, opposite Multani Mohalla. It was built in honor of Siri Guru Amar Das Sahib, who stayed here during his visit to Lahore, and Siri Guru Arjan Sahib, who also stayed here during his visit to Lahore. The Boali no longer exists, but a small platform has been built as a memorial. Watch a video of it at <a href="https://bit.ly/3FT4xC1">https://bit.ly/3FT4xC1</a>.



### Siri Guru Ram Das Sahib

8. **Gurdwara Janamasthan Patshahi Chauthi** (31°35'05.6"N 74°19'15.9"E): Siri Guru Ram Das Sahib was



born here in 1534 to the family of Bhai Haridas and Mata Daya Kaur. There is an old well here. Mai Nakaian, the eldest wife of Maharaja Ranjit Singh, originally built the Gurdwara. This Gurdwara had 18 shops attached to it before 1947. Watch a video of it at <a href="https://bit.ly/4iVe7CW">https://bit.ly/4iVe7CW</a>.

9. **Gurdwara Dharamsal Patshahi Chauthi** (31°35'06.2"N 74°19'15.0"E): This place was initially built by the ancestors of Siri Guru Ram Das Sahib. He always stayed here when he was in Lahore. It is

immediately west of Gurdwara Janamasthan Patshahi Chauthi. Siri Guru Arjan Sahib also stayed here on visits to Lahore. This Gurdwara was merged with the compound of Gurdwara Diwankhana Patshahi Panjvin by the 1930s. The place is now in ruins and considered disputed property. This Gurdwara had four adjacent shops and approximately 20 acres of land in the village of Rana Bhatti (Tehsil Shahdara) attached to it before 1947. Watch a video of it at https://bit.ly/4i5EEwa.



### Siri Guru Arjan Sahib

10. **Gurdwara Diwankhana Patshahi Panjvin (**31°35'06.2"N 74°19'15.0"E): This Gurdwara is west of Gurdwara Janamasthan Patshahi Chauthi and just north of Gurdwara Dharamsal Patshahi Chauthi. Siri



Guru Arjan Sahib stayed here for several months and held Sangat. By the 1930s, this Gurdwara was merged with the compound of Gurdwara Dharamsal Patshahi Chauthi. The Lahore Istri Sabha used to meet here in the 1930s. The place is now in ruins and considered disputed property. This Gurdwara had four adjacent shops and approximately 20 acres of land in the village of Rana Bhatti (Tehsil Shahdara) attached to it before 1947. Watch a video of it at <a href="https://bit.ly/4i5EEwa">https://bit.ly/4i5EEwa</a>.

11. **Gurdwara Boali Patshahi Panjvin** (31°34'59.0"N 74°19'09.9"E): This Gurdwara is located behind Sunehri Masjid. The entrance is on the road leading to Rang Mahal, at the intersection of Dabbi and Kashmiri Bazaars. Siri Guru Arjan Sahib built the original Gurdwara Boali Sahib in the late 1500s before leaving Lahore for Amritsar. He constructed a Boali (step well) and Langarkhana (Sikh community kitchen). By 1884, it was the largest Gurdwara in



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Lahore, but the Boali was filled in the late 1950s. Only the entrance to the Boali has survived. This Gurdwara had 112 shops attached to it before 1947. Watch a video of it at <a href="https://bit.ly/4jhZeua">https://bit.ly/4jhZeua</a>.

12. **Gurdwara Lal Khoo Patshahi Panjvin** (31°34'41.4"N 74°19'20.1"E): Siri Guru Arjan Sahib was imprisoned and tortured here by Diwan Chandu Shah in 1606. This is where Guru Sahib was tortured by sitting on a hot cooking plate, boiling in hot water, and having hot sand poured on him by servants of Chandu Shah. This Gurdwara was inside Mochi Gate. The Gurdwara was built atop the well where Guru Sahib had bathed. Next to Lal Khoo is the Haveli of Chandu Shah, located just southwest of the well on the same side of the road. This Gurdwara had one shop, 1.25 acres of land surrounding it, and approximately 3 acres of land in the village of Khokhar (Tehsil Lahore) attached to it before 1947.



13. **Gurdwara Dera Sahib Patshahi Panjvin** (31°35'23.3"N, 74°18'42.5"E): Siri Guru Arjan Sahib passed away here in 1606 after being imprisoned and tortured at Lal Khoo (inside Mochi Gate in Lahore) by Chandu Shah at the order of Jahangir. The Boali from the time of Guru Sahib is still there. Siri Guru Hargobind Sahib visited here in 1619 and ordered the construction of this Gurdwara. This Gurdwara had approximately 150 acres of land in the village of Nandipur (Tehsil Daska) and one house in Chuna Mandi, attached to it before 1947. Watch a video of it at <a href="https://bit.ly/4i0aiLC">https://bit.ly/4i0aiLC</a>.





### Siri Guru Hargobind Sahib

14. **Gurdwara Chumalla Patshahi Chhevin** (31°34′50.7″N, 74°18′30.3″E): Located inside Bhatti Gate in Mohalla Chumalla, on Gurdwara Gali, Siri Guru Hargobind Sahib first visited here in 1612 and stayed three months at the invitation of carpenter Jeeon. He then visited here on several occasions. The building



was reconstructed in 1921. There was also a Beri tree here from the time of Guru Sahib. This was the first Gurdwara released from the control of Mahants by the Sikh



Panth. On August 13, 1947, a terrible massacre of Sikhs took place here of Sikhs, and the building was burned down. A home now stands here. This Gurdwara had nine shops, one house, and about 90 acres of land in the village of Khurdpur (Tehsil Lahore) attached to it before 1947. Watch a video of it at <a href="https://bit.ly/4lfYkQM">https://bit.ly/4lfYkQM</a>.

15. **Gurdwara Manji Sahib Patshahi Chhevin** (31°34'42.5"N 74°18'32.7"E): This Gurdwara was just outside Bhatti Gate. Siri Guru Hargobind Sahib stayed here for several weeks in 1621. After freeing Bibi Kaulan from captivity here, he took her from here to Gurdwara Guru Mangat Patshahi Chhevin and then onwards to Amritsar. A home has been built at the site. Watch a video of it at <a href="https://bit.ly/4i7LLUV">https://bit.ly/4i7LLUV</a>.



16. Gurdwara Mozang Patshahi Chhevin (31°33'19.6"N, 74°18'57.8"E): This Gurdwara, situated on

Temple Road in Mozang, commemorates the 1619 visit of Siri Guru Hargobind Sahib, who stayed there for several months. On this visit, he ordered the construction of Gurdwara Dera Sahib Patshahi Panjvin. On August 12, 1947, it was attacked, and all its occupants were martyred. This Gurdwara had about 20 shops in the bazaar attached to it before 1947. Watch a video of it at <a href="https://bit.ly/4jiMaF2">https://bit.ly/4jiMaF2</a>.



17. Gurdwara Shikargarh Patshahi Chhevin (31°33'02.8"N, 74°19'09.8"E): It was here that Siri Guru



Hargobind Sahib stayed during his visit to Gurdwara Mozang Patshahi Chhevin. It is next to the Suka Talab, built by the wretched Lakhpat Rai. The Gurdwara has been demolished, but the adjacent road is still known as Gurdwara Road. This Gurdwara had about 1.25 acres of land, 10 shops, and seven houses attached to it before 1947. Watch a video of it at https://bit.ly/4i3QZRB.

18. **Gurdwara Guru Mangat Patshahi Chhevin** (31°30'32.3"N, 74°21'14.1"E): Siri Guru Hargobind Sahib traveled from Gurdwara Mozang Patshahi Chhevin to the village of Mangat, accompanied by Bibi Kaulan. Here, he met Sian Mian Mir. It also had a Boali. Now, a mosque's garden is located at the site. This Gurdwara had about 15 acres of land attached to it before 1947. Watch a video of it at https://bit.ly/3Ry2nKC.



19. **Gurdwara Amar Sidhu Patshahi Chhevin** (31°27'56.3"N 74°21'32.2"E): Siri Guru Hargobind Sahib came here from Gurdwara Guru Mangat Patshahi Chhevin with Bibi Kaulan and stayed here. It is near Chungi Amar Sidhu. This Gurdwara had 2 acres of land attached to it before 1947. Watch a video of it at <a href="https://bit.ly/4jh4A93">https://bit.ly/4jh4A93</a>.



20. Gurdwara Jhallian Patshahi Chhevin (31°28'28.7"N 74°33'57.7"E): Siri Guru Hargobind Sahib came



here from Gurdwara Guru Mangat Patshahi Chhevin and stayed briefly in the village Jhalli. There is now a school and a tomb in its place. This Gurdwara had a jagir of land attached to it before 1947. Watch a video of it at <a href="https://bit.ly/3E4M19k">https://bit.ly/3E4M19k</a>.

21. **Gurdwara Hudiara Patshahi Chhevin** (31°26'40.9"N, 74°33'57.7"E): Siri Guru Hargobind Sahib came to the village of Hudiara from Gurdwara Jhallian Patshahi Chhevin and stayed overnight here. Vibrant frescos are still present inside this Gurdwara building. Watch a video of it at <a href="https://bit.ly/43Fkci9">https://bit.ly/43Fkci9</a>.



22. **Gurdwara Padhana Patshahi Chhevin** (31°28'20.1"N 74°37'18.1"E): This place was built in memory of Siri Guru Hargobind Sahib's visit to the village of Padhana on his way from Lahore to Amritsar.



23. Gurdwara Rampura Khurd Patshahi Chhevin (31°26'00.4"N 74°36'15.6"E): Siri Guru Hargobind Sahib



stopped briefly at the village of Rampura Khurd. This village is now located just west of the border between Charda and Lehnda Punjab. This Gurdwara had about 20 acres of land attached to it before 1947. Watch a video of it at <a href="https://bit.ly/4jiMTGg">https://bit.ly/4jiMTGg</a>.

24. **Gurdwara Rampura Kalan Patshahi Chhevin** (31°35'40.6"N 74°29'04.6"E): Siri Guru Hargobind Sahib stayed at the village of Rampura Kalan. It is located just south of GT Road, between Lahore and Wagah, in the village of Rampur Kalan. Watch a video of it at https://youtu.be/6FdlFGORfdo.



### **Associates of Sikh Gurus**

25. **Gurdwara Budhu da Awaa** (31°34'35.9"N 74°21'07.0"E): This Gurdwara was built in memory of Bhai Buddhu, a kiln owner and follower of Siri Guru Arjan Sahib. The Sikh National College was built on land owned by the Gurdwara. In 1938, when the college was built, the old Gurdwara was demolished, and a new building was constructed. Today, it is located on the campus of UET, Lahore, on GT Road, and serves as a school for children. Watch a video of it at <a href="https://bit.ly/3XLGFqd">https://bit.ly/3XLGFqd</a>.



26. Janamasthan Bhai Daya Singh (31°35'13.0"N, 74°19'10.5"E): Bhai Daya Singh, the first of the Panj



Payaras, was born in this Mohalla in 1661 in Koocha Softi, which is now known as Katri Bawa. He was a follower of Guru Tegh Bahadur Sahib and was the first to volunteer to take Amrit Sanchar at the historic Vaisakhi of 1699. The descendants of Bhai Mardana now live in this Mohalla. Watch a video of it at <a href="https://bit.ly/4lwBt31">https://bit.ly/4lwBt31</a>.

27. **Gurdwara Manhala Baba Balu Hasna** (31°31'36.6"N 74°32'34.6"E): This Gurdwara was named after Bhai Balu Hasna, a follower of Siri Guru Hargobind Sahib. Most of the Gurdwara and the Sarovar have been demolished, but some remnants remain. A jagir was attached to this Gurdwara before 1947. Watch a video of it at <a href="https://bit.ly/4coj1WK">https://bit.ly/4coj1WK</a>.

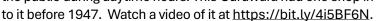


### Shaheeds of Misl Era

28. **Gurdwara Shaheedganj Singh Singhnian** (31°34'42.8"N 74°19'55.4"E): This place in Naulakha Bazar is where, starting in 1748, Mir Mannu tortured and killed Sikhs delivered by Hindu Hill Rajas. It is said that Mir Mannu threw Sikh babies in the air and caught them on a spear. He then garlanded Sikh mothers with the body parts of their children. A well and kothri were at the site. A new Gurdwara was built on the site of the old one in 1935. Watch a video of it at <a href="https://bit.lv/43R4mBi">https://bit.lv/43R4mBi</a>.



29. **Gurdwara Shaheedganj Bhai Mani Singh** (31°35'13.2"N, 74°19'02.4"E): Located opposite the Masti Gate of Lahore Fort, Bhai Mani Singh, the Granthi of Darbar Sahib at Amritsar, was cut piece by piece here in 1737. Maharaja Ranjit Singh built the building. It is now open to the public during daytime hours. This Gurdwara had one shop in Chuan Mandi attached



30. **Gurdwara Shaheedganj Bhai Taru Singh** (31°34'44.5"N, 74°19'54.9"E): This Gurdwara, situated near Gurdwara Shaheedganj Singh Singhnian, is where Bhai Taru Singh was scalped alive in 1745 at the orders of Mir Mannu. He survived but died a few days later at Gurdwara Shaheed Bhai Taru Singh in Hanuman Gali of Gumti Bazar. He was also cremated at this site. This Gurdwara had several shops in the bazaar, about one acre of land in Lahore, and land in the village of Balla Bastiram (Tehsil Lahore) attached to it before 1947.



31. **Gurdwara Shaheed Bhai Taru Singh** (31°34'55.1"N, 74°18'54.5"E): Bhai Taru Singh passed away here in 1745 after being scalped alive at nearby Gurdwara Shaheedganj Bhai Taru Singh. It is located near Hanuman Gali in Gumti Bazaar in the walled city of Lahore. Only the gate of the Gurdwara survives today. Watch a video of it at <a href="https://bit.ly/3E8GqyN">https://bit.ly/3E8GqyN</a>.



32. Gurdwara Shaheedganj Bhai Dharam Singh (31°33'56.8"N



74°19'04.5"E): Bhai Dharam Singh of Dallewalia Misl was martyred fighting against the forces of Mir Mannu in the mid-1740s. He killed Subedar Amir Baig and then got martyred himself. The Gurdwara was made in his memory. It is now located at the back of the Cathedral Church of the Resurrection complex on Mall Road. This Gurdwara had three rooms attached to it before 1947. Watch a video of it at https://bit.ly/3R3jP9K.

### Sikh Empire

33. Samadh Maharaja Ranjit Singh, Maharaja Kharak Singh, Kanwar Naunihal Singh, and Maharani Jind

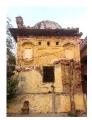
Kaur (31°35'21.4"N 74°18'41.3"E): Maharaja Ranjit Singh was cremated here in 1839. His Samadh was built between 1839 and 1849. Behind it are the Samadhs of Maharaja Kharak Singh, Kanwar Naunihal Singh, and Maharani Jind Kaur. A video on the Samadhs of Maharaja Kharak Singh and Kanwar Naunihal Singh can be viewed at <a href="https://bit.ly/4j5K8Z9">https://bit.ly/4j5K8Z9</a>. A video on the nowdemolished Samadh of Maharani Jind Kaur is at <a href="https://bit.ly/3E77oqt">https://bit.ly/3E77oqt</a>.



34. Samadh Maharaja Sher Singh and Tikka Partap Singh (31°35'39.5"N 74°21'19.1"E): Maharaja Sher Singh was murdered here at Shah Bilawal Baradari in September 1843 by the Sandhawalias. Immediately thereafter, they also killed his young son, Partap Singh. Both were cremated together here. Watch a video of it at <a href="https://bit.ly/3YcINan">https://bit.ly/3YcINan</a>.



35. Samadhs of Maharani Datar Kaur, Maharani Sahib Kaur, and Maharani Chand Kaur

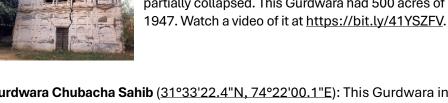


(31°34'21.7"N 74°18'09.6"E): Close to Anarkali tomb, this site has the Samadh of Rani Data Kaur (commonly referred to as Mai Nakian, elder wife of Maharaja Ranjit Singh, died in 1838), Rani Sahib Kaur (wife of Kanwar Naunihal Singh, died 1841), and Rani Chand Kaur (wife of Maharaja Kharak Singh, died in 1842). The site is now within Government Islamia College, Civil Lines. Watch a video of it at https://bit.ly/3YkMfzR.

36. **Grave of Princess Bamba Sutherland** (31°32'06.6"N 74°20'58.5"E): Princess Bamba Sutherland was the eldest daughter of Maharaja Duleep Singh. She died in 1957 in Lahore and is buried in the Gora Cemetery, where a marble plaque marks her grave. Watch a video of it at <a href="https://bit.ly/4iVu247">https://bit.ly/4iVu247</a>.

### **Others & Heretic Groups**

37. **Gurdwara Jamait Singh** (31°22'12.5"N, 74°21'59.7"E): Located in the village of Kahna, on the route from Lahore to Kasur, this Gurdwara was constructed in 1885 in memory of Jamait Singh, a Kuka Sikh leader of the area. The Gurdwara building has partially collapsed. This Gurdwara had 500 acres of land attached to it before



38. **Gurdwara Chubacha Sahib** (31°33'22.4"N, 74°22'00.1"E): This Gurdwara in Dharampura was built by Ram Rai, the excommunicated eldest son of Siri Guru Har Rai Sahib, in memory of a dubious claim that Siri Guru Nanak Sahib visited here. Watch a video of it at <a href="https://bit.ly/4lzyAzd">https://bit.ly/4lzyAzd</a>.



39. Samadh Baba Srichand / Dera Tahli Sahib (31°34'34.3"N 74°20'27.1"E): This place, also known as



Tahli Sahib, is the Samadh of Srichand, the eldest son of Siri Guru Nanak Sahib, who chose to become an Udasi. He died in 1629. The site is located southeast of Lahore Railway Station, on the opposite side of the tracks. There was an old Tahli tree nearby. Watch a video of it at https://bit.ly/3FV9ZV2.

40. **Samadh Baba Pirthi Chand** (31°24′50.3″N 74°29′19.3″E): Baba Pirthi Chand was the eldest brother of Siri Guru Arjan Sahib and began a heretic group called Meenas (scoundrels) and opened a parallel fake shop of Guruship. He died in 1618. The Samadh, in the form of a Baradari, is now under the shed of an iron foundry. Watch a video of it at <a href="https://bit.ly/43HWVw6">https://bit.ly/43HWVw6</a>.

41. Sarovar Baba Pirthi Chand (31°24'46.9"N 74°29'23.3"E): This Sarovar was built by Baba Pirthi



Chand, the eldest brother of Siri Guru Arjan Sahib, to lure Sikhs traveling between Lahore and Amritsar away from the Sikh Gurus and into his heretical sect. Remnants of the pond can still be seen. Watch a video of it at <a href="https://bit.ly/43HWVw6">https://bit.ly/43HWVw6</a>.

42. **Dera Manak Bhai Pirthi** (31°18'08.7"N 74°11'50.6"E): This Udasi Dera is named after Bhai Pirthi, not to be confused with Pirthi Chand, the brother of Siri Guru Arjan Sahib. It is not the Gurdwara of Siri Guru Nanak Sahib, as some claim. This Gurdwara had 700 acres of land attached to it before 1947. Watch a video of it at <a href="https://bit.ly/42LAWCv">https://bit.ly/42LAWCv</a>.

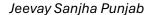


### **Closing Remarks**

We hope you benefitted from this tour guide of "lost to memory" Sikh historical shrines in Lahore District of Pakistan – which have been re-discovered by Jeevay Sanjha Punjab. We hope future generations will never forget these historical shrines.

We look forward to sharing the Gurmukhi and Shahmukhi translations of this tour guide and guidebooks on Sikh historical shrines in other parts of Pakistan.

We welcome your input on this guidebook at info@jeevaysanjhapunjab.com.



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This publication is dedicated to the sacred heritage of Lahore — a city that was once home to countless Sikh historical shrines, left behind after the painful partition of 1947.

When the borders of Punjab were drawn, it was not just land that was divided — it was history, heritage, and the living memories of generations. The pain of partition was so deep that it became part of our daily Ardas (prayer), where even today, we humbly seek "Khulle Darshan Didar te Seva Sambhal" of our historical Gurdwaras and shrines left across the border.

Had there been no partition, perhaps we would have grown up playing in the streets of Lahore, under the shadow of the empire of Maharaja Ranjit Singh. Some of us might have been farming the same land near Kartarpur where Siri Guru Nanak Sahib Ji sowed the seeds of divine wisdom and agriculture. We lost countless religious and historical treasures left behind in Lehnda (Western) Punjab, now in Pakistan. But to forget them would be a second loss — even greater than the first.

This booklet is a humble effort to preserve the 'lost memory' of Sikh historical shrines in the Lahore district — so that our young generation knows not only what we have today, but also what we have lost. This is just the beginning — an effort limited to Lahore for now. With time, Jeevay Sanjha Punjab aims to expand this work to the entire region of Lehnda Punjab — to document, remember, and reconnect with our scattered heritage.

(Pargat Singh, Director — Jeevay Sanjha Punjab)

